

WEEKLY MASS INTENTIONS

MONDAY, June 1, 7:00PM +Manuel Augusto da Cruz
Conceicao +Laurinda Duarte +Generosa Paulos +Elio
Bellon +Cindy Diogo

TUESDAY, June 2, 9:00AM +Maria Dolores Vigario
+Manuel Da Silva

WEDNESDAY, June 3, 7:00PM +Samantha Diogo
+Manuel Da Silva

THURSDAY, June 4, 9:00AM +Manuel Da Silva
+Conceicao Oliveira

FRIDAY, June 5, 7:00PM +Romanko Sakac + Maria &
Luis Borges

SATURDAY, June 6, 9:00AM +All Souls in Purgatory

SATURDAY, June 6, 5:00PM +Maria & Eugenio Arruda
+Helene Victorine Ophelders +Isaura Lourenco & All
Deceased Family Members +Manuel Da Silva +Fernando
& Graciete Domingues +Noah D'Allea & Carmine
Furgieuele +Terezinha Teixeira +Lucia Balugas & Arminda
Balugas +Perpetua & Manuel Barroso +Cindy Diogo
+Teresa Tinh Le +Fernando De Jesus Marques & Mario
Marques

SUNDAY, June 7, 8:00AM +Fernando Heleno +Tony
Toich & All Deceased Toich Family Members

SUNDAY, June 7, 10:00AM +Carlos Pais +Dinair Goreti
Xavier dos Santos & Julio Cezar Santos Lima

SUNDAY, June 7, 12:00PM *ProPopulo

SUNDAY, June 7, 2:00PM *ProPopulo

St. Philip of Jesus (Mission)

IMPORTANT: UPCOMING MASS TIME

CHANGE Due to graduation Masses, our
regular scheduled Masses for Wednesday June
17, Friday June 19 and Monday June 22, will be
moved from 7:00pm to 9:00am.

REQUIEM MASS

The Requiem Mass will be celebrated on **Friday June 26
at 11:00am at the Cemetery (weather permitting) or at
the church.** Mass intentions can be booked at the parish
office.

FIRST FRIDAY HOLY HOUR ADORATION

Holy hour will be celebrated on **Friday June 5** following
the 7:00pm Mass.

CWL FATHER'S DAY



Sunday June 21 - After ALL Masses

We invite all to come and purchase some wonderful
homemade treats. Baked donations gratefully accepted.
Please wrap and label baked goods ready for sale. Please
specify if baked with nuts.

*"I urge you with all the strength of my soul to approach the
Eucharist Table as often as possible. Feed on this Bread of
the Angels from which you will draw the strength to fight
inner struggles." – St Piere Giorgio Frassati*

REFLECTION

*God so loved the world that he gave his only Son, so that
everyone who believes in him might not perish but might
have eternal life. For God did not send his Son into the
world to condemn the world, but that the world might be
saved through him. Whoever believes in him will not be
condemned, but whoever does not believe has already been
condemned, because he has not believed in the name of the
only Son of God. [John 3:16-18](#)*

Saint John the Apostle is identified in his Gospel as "the
disciple whom Jesus loved," a title that appears multiple
times and has been consistently understood in the Church's
tradition to refer to John himself (cf. [John
13:23; 19:26; 20:2; 21:7; 21:20](#)). By calling himself the
beloved disciple, John was revealing his interior experience
of the perfect love he encountered in Jesus. Certainly, Jesus
loved everyone—equally and without limit. Yet John
includes this personal designation not to claim favoritism,
but to offer a personal testimony to the divine love made
manifest in Christ's humanity—love he experienced
firsthand and which changed his life.

Love plays a central role in John's writings—not only in his
Gospel but also in his letters and the Book of Revelation. In
his First Letter, likely written to the Christian communities
he helped convert and shepherd, John declares: "God is
love, and whoever remains in love remains in God and God
in him" ([1 John 4:16](#)). This is both a personal sentiment and
a profound theological affirmation. John speaks from both
divine inspiration and lived experience; he had walked with
Love Incarnate. To say "God is love" is to profess that love
is not something God merely *does*—it is who God *is*. God's
love is not a feeling, not sentimentality, but the pure, self-
giving, eternal communion of Father, Son, and Holy
Spirit—a love that precedes and surpasses all creation.

That mystery lies at the very heart of today's Solemnity.
Because God is Love in His very essence, love naturally
flows from His divine nature in superabundance. God loves
because He is Love. Today's Gospel reveals the most
perfect expression of that divine essence: "God so loved the
world that he gave his only Son..." This eternal, Trinitarian
love is made visible in time when the Father sends the Son,
conceived by the overshadowing of the Holy Spirit in the
womb of the Blessed Virgin Mary.

Why does God give His Son? So that we might not perish
but have eternal life. That is, so we may be drawn into the
very life of God—into the Trinitarian communion of love.
God desires to rescue us from condemnation and to share
with us His Divine Existence.

This is the essence of Divine Love. This is the Trinity. And
this is the astonishing invitation extended to every soul: To
believe in the Son is to begin participating in the eternal love
that flows ceaselessly between the Father and the Son in the
Holy Spirit—a love that never ends. We are invited to be
caught up by the love of God into Love Himself: the eternal
communion of the Father, Son, and Holy Spirit.

Trinity Sunday is set apart on the Church's calendar to renew our awe, deepen our understanding, and intensify our worship of the central mystery of our faith: that God is One in essence and Three in Persons. While every liturgy honors the Trinity—through prayer to the Father, in the Son, by the power of the Holy Spirit—this solemnity invites us to pause and gaze more intentionally into the inner life of God as it has been revealed to us. We do not celebrate a theological abstraction but a divine Personhood: the eternal exchange of love between the Father and the Son, perfectly expressed and eternally proceeding in the Holy Spirit. Reflect today on the Most Holy Trinity. We were made to share in Their Life and Love. Though the fullness of the Trinity remains a mystery beyond human grasp, it is not beyond human encounter. Through grace, revelation, and contemplative union, God draws us to Himself—not to explain Himself, but to be consumed by Him. *My Catholic Life! 2026*



THE SUMMIT AND CENTER OF OUR CATHOLIC FAITH
CORPUS CHRISTI
THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist.

At every mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. Please join us for the celebration of this solemnity.

Sunday June 7, 2026, at 4:00pm – Solemn Eucharistic Procession (No Mass) We invite all those who received the Sacrament of Initiation, as well as all the children, especially those who recently received or will be receiving their First Communion, and their families to join us in this Solemn Eucharistic Procession.

“The more often we receive the Eucharist, the more we become like Jesus and the more we get a foretaste of heaven.” – St. Carlo Acutis



May 31, 2026, is ShareLife Sunday!


Today is our third weekend of special collections for ShareLife Sunday. Reverence for life at all stages has been a core principle of ShareLife since its founding in 1976. We recognize the sacredness of life from conception to natural death. ShareLife-funded agencies uphold this value in everything they do, bringing hope, healing, and compassion to those who need it most. This mission of love is witnessed at Rose of Sharon, where Executive Director Deanne Kukulewich gratefully notes that “your commitment to ShareLife is an investment in young parents and their futures, fostering a community where everyone has the opportunity to thrive.” Please help us meet our ShareLife goal. Please continue to give at the parish using a ShareLife envelope, online through our parish website, or at sharelife.org/donate.

CAMP OZANAM AND MARYGROVE CAMP

An amazing opportunity awaits for a camp experience this summer, for kids! The Saint Vincent de Paul Society is accepting registrations for this year's children's overnight-summer camps. **Camp Ozanam** for boys ages 7-12 and **Marygrove Camp** for girls ages 5-13. The camps are fully subsidized (no fees) for children who otherwise would not have the opportunity to participate in a camp adventure, because their families are experiencing financial or domestic hardship. For more information visit www.ssvptoronto.ca If you are interested you can contact the parish office at 905 775 2065 or email the parish office at: holymartyrssofjapan@archtoronto.org Please include the full name and age of your child/ children, parent's names and your contact information.

On June 14, 2026, there will be a second collection for Marygrove Camp. Please give generously.

YOUTH MINISTRY

 Grades 6, 7 & 8's are invited to come to the EDGE, on Fridays 7:00-8:30pm in the Parish Hall.

Next Edge Night: Date: June 5 – Year End BBQ

LIFE TEEN

Life Teen is for youth in Grades 9-12 and will be held on every other Friday from 7:00pm to 9:00pm are all welcome!

Next LifeTeen Night: June 12 – Onward & Upward

YOUNG ADULT GROUP AGES 18-39

Calling all young adults to join us on Sunday's at 3:00 in the large meeting room. Any questions please contact Fr. John jpak@archtoronto.org

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